

FALCONIO TO HOME

Domestic Valeriano is sent by Cardinal to American Hierarchy.

Washington, D. C., Oct. 31.—Mr. Valeriano, who shortly will be elevated to the cardinalate, has completed arrangements for his departure for home. He will leave Washington November 12, and on November 14 will sail from New York on the Kronprinzessin Cecilie. He will go directly to Rome and expects to arrive there a few days before the consistory, on November 27.

An apostolic valeriano was sent to all the archbishops and bishops of the Roman Catholic church today by Mr. Falconio.

By a letter of the 18th inst., announced the delegate, "his Eminence, Cardinal Merry Del Val, informs me that his Holiness, Pope X, will be pleased to promote me to the high dignity of the cardinalate on the occasion of the next consistory, which will take place on the 27th of November."

Mr. Falconio expressed his highest appreciation of all the kindness shown him by the people of the United States during his tenure of office as representative of the pope.

"In a most special manner," reads his official letter, "my thanks are due to the American hierarchy, the laity of the Catholic church of the United States."

"I carry with me to Rome the best and most convincing proofs of the great religious and social work which is being successfully carried on in this vast Republic through the earnest zeal of the bishops and the efficient co-operation of our beloved clergy and faithful people."

"When at Rome, under the shadow of St. Peter's, though far away from you, I shall ever remember with joy and pride this flourishing portion, now so endeared to me, of Christ's divine church, and I shall constantly pray that God may shower in abundance upon you all his choicest gifts."

The letter officially promulgates the Holy See's appointment of Mr. Donaventuro Corretti Charge d'Affaires.

A JESUIT BLUFF

The Catholic Advance, which is a misnomer, of Wichita, Kan., because the Catholic can't advance, and even this paper is censured, and could not advance beyond the thought of the church, as abundant history proves—as taken up the impossible task of disproving the oaths taken by the hierarchy.

But of course, oath breakers, are usually good in denial.

A Jesuit who can simulate any faith or profession for the sake and benefit of the Catholic church would hardly be expected to admit taking an oath that was showing, if in any way it compromised, either himself, or the church.

But nevertheless, the fact remains that the Jesuits have been connected up in one way or another with some of the darkest and most damnable deeds of history in which have appeared specifically the things he swore to do in the oath quoted by the Menace, and from which an extract was taken and printed in the Wichita Advance.

That Jesuits are oath breakers is proven by their own laws. I quote from a well known Jesuit author, Gury, page 129, Sec. 1: "Conditions required for the validity of an oath: 1st, the intention, at least virtual, of taking an oath; because without the intention there is no valid oath." What do you expect to prove from a man bound by such a theory of morals? Suppose you brought a Jesuit upon the stand and swore him to tell the truth about the Jesuit oath, and he took the court oath without intending to tell the truth, to him his oath in court would not bind and he denies every word. What a perversion of honor! Of what use are courts and oaths if such a doctrine is held?

Hallam in his Constitutional History of England says: "Subtle alike and intrepid, pliant in every direction, unshaken in their aim. THE SWORN, IMPLACABLE, UNSCRUPULOUS ENEMIES OF PROTESTANT governments, the Jesuits were the legitimate object of jealousy and restraint. As every member of that society enters into an engagement of ABSOLUTE, UNHESITATING OBEDIENCE to his superior, no one could justly complain that he was preoccupied capable at least of COMMITTING ANY CRIMES THAT THE POLICY OF HIS MONARCH MIGHT ENJOIN."

Such a society, with such an oath and such a record of blood, treason and massacre, ought to be driven out of civilized society, and they have been.

The editor of the Advance tries to be funny when he reads the oath of the Jesuits, as though it could be funny, and tries to prove his point by the gambler's method of offering odds for proof "that a Catholic Jesuit or other ever at any time in the world's history took an oath to DO any of these things mentioned in the extract above given. What does that signify? The editor, unless a Jesuit, would not know unless an oath from a true one, and

if a Jesuit he would be under oath to deny it—and there you are.

But the Jesuits have to their credit the massacre of St. Bartholomew and the liquidations, where all the deeds mentioned in the oath were done. And the pope sanctioned the Bartholomew's horror and had the bells ring in rejoicing, and a medal struck to commemorate the deed.

Better pull down your \$5,000, or you will lose it.

Jesuits take four oaths according to their standing in the order. They have oaths; they take oaths; and if our smart Advance editor knows the true oath, let him trot the genuine thing out.

IF BY THEIR DEEDS THEY ARE NOT TO BE KNOWN, certainly the Jesuit cannot prove his innocence by a \$5,000 bluff or a simple denial.

Come out from under the cover of silence. These oaths have been before the public many years and no Jesuit or priest has ever made any serious attempt to disprove them.

Even Bishop Lillis of Kansas City would not deny when our correspondent put the matter up to him fair and square.

CEMETERY SUNDAY

Watson's Magazine, whose editor, Thomas E. Watson, has attacked the Catholic hierarchy as a menace to our liberties and civilization, publishes a "roll of dishonor" containing the names of seven firms which the Catholic papers and magazines say have withdrawn their advertisements at the request of the American Federation of Catholic Societies. Mr. Watson writes: "If the priests can scare off every advertiser that we've got, my exposure of them and their idolatrous paganism would go right on."

Mr. Watson might find a text for some remarks on the paganism of the Catholic church in the celebration of "Cemetery Sunday" established by Archbishop Ireland in St. Paul. The observers of the day are told by the priests that "the living should pray for the dead, thereby helping them in the after life." There is of course an offering of money to the priests, a feature absent from no Catholic ceremony. Protestants pronounce these proceedings a pagan mummery, which indeed they were before Christianity adopted them. Buddhist priests said prayers for the dead, and so did the priests of Osiris in Egypt. Such rites for the dead, says Wilkinson in his "Egyptians," continued to be administered "as long as the family paid for their performance." The doctrine that prayers for the dead are efficacious operates the same way in the Catholic church. Exposure of the priests and their idolatrous paganism, by Watson and others, has little perceptible effect on the followers of Rome, nor on indifferent Christians; but the accumulations of facts and their increasing circulation must some day cause somnolent Americans to wake up and take notice.—Truth.

THE OBTAINING OF KNOWLEDGE

This contradictory, absurd, and stupid statement is what Archbishop Glennon gave out Oct. 15th, 1911, in his sermon at the celebration of the anniversary of the ordination of Cardinal Gibbons in Baltimore.

Nine archbishops and 50 bishops marched in procession, and but for the threatening and adverse comments of the press and Protestant pulpits, no doubt President Taft, ex-President Roosevelt, Vice President Sherman and all the official heads of the United States government, would have joined in the procession, as they did a short time past in the big pow-wow in Baltimore. The press dispatches say: "In the course of his remarks the archbishop turned to the subject of education, expounding the Catholic idea of the question." The archbishop said: "On general terms, therefore, it (the R. C. church) is in accord with the spirit of the age."

How's that for Jesuitical juggling with words? "But we differ, however, when it comes to the question of determining wherein true education lies."

Lies is, unfortunately, a word with a two-fold meaning; it relates to space and position in the concrete, and relationship in the abstract, and it also means falsehood or more properly, absolute and intended misstatement of fact, or plain lie, and on this fact the Jesuit plays like a court jester, and adds: "The Catholic idea is that the aim of education is the acquisition of truth; the others that it is merely the obtaining of knowledge."

Logically he says "the obtaining of knowledge is not the acquisition of truth." What does he mean then by the term truth? Who is the fool, the archbishop, or we, the public? He surely has assumed that we are blessed with folly, or he would not insult our intelligence by so stupid a contradiction of terms.

The day has passed when such Jesuitical juggling will be solemnly

received. Like Dagberry, he needed the secretary to write him down as one, for he surely assumed the public were asses, or probably he wrote it in his own vocabulary, not the masses', but the ass's, and no doubt, in point of practical fact, he is right. GEO. D. COLKMAN.

INDIAN MISSIONS

Some More Catholic History White-Washed.

Our Roman Catholic fellow citizens not only have been in the spot light of public notoriety all summer, but the hierarchy is attempting to make history glorify the church even at the expense of truth.

"To be seen of men; to be heard," to be known, to make a show, is the result of an inordinate pride that is well nigh insufferable. Just now the Roman Catholic press bureau, or "Truth Society," is working overtime to make people believe that the mission work of the church at an early time in America, was something specially holy, self-sacrificing and creditable. What are the facts?

There lies before me a guide to the Pacific coast by T. W. Steele, who tells us about the Roman Catholic missions beginning at San Diego, California, the mother of them all. On page 159 after mentioning the great wealth the missions had secured and which "had degenerated into a money making scheme, backed by plain, simple, undisguised slavery," the author continues and says:

"There were twenty thousand Christianized Indians in and about the various missions. Everyone was an agricultural slave, held and worked as such for pecuniary profit. WHEN UNWILLING, THEY WERE FLOGGED."

THE PAPAL PLATFORM

Let every person who receives The Menace, read carefully the following Papal Challenge and say whether or not this paper has a right to be—a field to cultivate an alarm to sound. Public sentiment only needs to put a quietus to the monstrous doctrines announced in Pope Pius IX Encyclical of December 8, 1864, which are binding upon all Roman Catholics of the United States today. The Menace intends to furnish the facts to awaken the slumbering conscience and stimulate action.

See how it begins, you American patriot! Listen to this.

The people are not the source of Civil power. The church has the right to exercise its authority without having any limit set to it by the civil power.

The church has the right to avail itself of force, and to use the temporal power for that purpose.

The church has an innate and legitimate right to acquire, hold, and to use property without limit.

The pope and the priests ought to have dominion over temporal affairs.

The church and her ecclesiastics have a right to immunity from civil law.

The clergy should be tried for civil and criminal offenses only in ecclesiastical courts.

In case of conflict between the ecclesiastical and civil powers, the ecclesiastical powers ought to prevail.

The church has the right to interfere in the discipline of the public schools, and in the arrangement of the studies of the public schools.

Public schools open to all children for the education of the young, should be under the control of the church, and should not be subject to the civil power nor made to conform to the opinions of the age.

While teaching primarily the knowledge of natural things, public schools must not be separated from the faith and power of the church.

The civil power has no right to assist persons to regain their freedom who have once adopted a religious life—that is, become priests, monks or nuns.

The civil power is inferior and subordinate to the ecclesiastical power, and in litigated questions of jurisdiction should yield to it.

Church and state should be united.

The Roman Catholic religion should be the only religion of the state and all other modes of worship should be excluded.

Cardinal Wiseman, at Malines, Belgium, in 1863:

"All Roman Catholic England only sent one member to the House of Commons, in 1852. Yet we did not despair. We observed that the electors were divided between two parties, and they found that by combining their strength, and then bringing it to bear in favor of one side or the other, they could cause that side to succeed which appeared the more disposed to do them justice. Thus we have taught the two parties in the state to count the power of the Roman Catholics as something."

From "The Catholic World":

"The Roman Catholic, like the church, is one and the same in all ages and all times. . . . The most obvious, interesting, and important view of the Roman Catholic in his relations to the century is that of voting. . . . We do not hesitate to affirm that in performing our duties as citizens, electors, and public officers we should always and under all circumstances act simply as Roman Catholics; that we should be governed and directed by the immutable principles of our religion, and should take dogmatic faith and the conclusions drawn from it, as expressed and defined in Roman Catholic philosophy, theology, and morality, as the only rule of our private, public and political conduct."

Cardinal Manning, speaking in the name of the Pope says (in sermons on Religious Subjects, 1873): "I acknowledge no civil power; I am the subject of no prince, and I claim more than this, I claim to be the supreme judge and director of the consciences of men; I am sole, last, supreme judge of what is right and wrong. Moreover we declare, affirm, define and pronounce it to be necessary to salvation to every human creature."

The Canon Law of the papal church says: "We declare, say, define, and pronounce it to be altogether necessary to salvation, that every human creature should be subject to the Roman pontiff."

Dr. O. A. Brownson, the ablest writer which Rome has ever had in this country, said in his Review: "Undoubtedly it is the intention of the Pope to possess this country. In this intention he is aided by the Jesuits and by all the Catholic prelates and priests."

From the "Syllabus of Errors" of Pope Pius IX.: "It is an error to hold that in the case of conflicting laws between the two powers, the civil power ought to prevail."

Cardinal Manning's words: "Why should the Holy Father touch any matter in politics at all? For this plain reason: Politics are a part of morals. Politics are morals on the widest scale."

Archbishop Ireland, at the Roman Catholic Congress in Baltimore, November, 1880: "Our work is to make America Catholic. If we love America, if we love the church, to mention the word suffices, for every shall be, 'God wills it,' and our hearts shall leap with crusader enthusiasm!"

MR. CONFINE, STARVED ON TORTURE. Besides those miserable creatures there were at least a hundred thousand still wild and unconverted ones, in whose spiritual well-being nobody paid the slightest attention, etc.

That certainly is a record to be proud of! It was not until 1846 that a sudden change came to the quality and abnormal cruelty done in the name of religion.

It was in December that the battle of San Pascual was fought and the American forces marched on to San Diego and a junction was made with Stockton and "Alta California" was practically gone from the monks, friars and priests forever. Thank God.

If the reader is aware of a country that the Roman Catholic church has not degraded, when given full away, we would like to know it. Their missions have so often proved to be a holy fraud and a nursery of ignorance and superstition, we do not wonder that the hierarchy is busy falsifying history and making it shine by a judicious use of white wash.

"Truth Society." That is a fine name for jugglers with facts, and the making of history that never was. What a history that would be could the dust of the enslaved Indian rise from the ashes and tell the story of their wrongs. But to think that these missions were to teach the religion of Jesus and these missionaries of Spain assume to be the oracles of God, puts blasphemy to shame and makes a mockery of sacred things that would cause the devil in hell to blush and hide their faces.

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PRIESTLY PIETY

Milwaukee, Wis., Oct. 30.—Upon complaint of Anna Holt, wife of John Holt, a city laborer, 1839 Seventh Ave., Father Mathew Novak, assistant pastor of St. Joseph's congregation, 297 Eleventh Ave., has been arrested on a charge of assault with intent to do bodily harm.

Norristown, Pa., Oct. 28.—The slander case of Anne Greenwalt, against the Rev. John Dudrik, was settled by the latter paying a sum in excess of the costs, amounting to \$18.15, and counsel fees. In the action brought, she asked \$10,000 damages. It was alleged by the plaintiff that the doctor, who then was in charge of the Polish Catholic church, at Swedesburg, had insulted her on February 25 and 26, last. On the first date the alleged insult was made at a festival which was being held for the benefit of the church; and the second time in the church proper, while she was present to act as a bridesmaid at the wedding of a friend.

Blessing, Ia., Oct. 25.—Rev. Father D. C. Lenihan, formerly of Dubuque but now pastor of the Catholic church at Blessing, was arrested charged with assaulting J. R. Canty, a tombstone man of Waterloo, but was later released on bond. Canty alleges that after completing a fence around a little lot in the Blessing cemetery he was refused readmission to the cemetery to get his coat and tools. The warrant states that the pastor drew a revolver and threatened to shoot Canty.

Boston, Mass., Oct. 20.—Captured this morning in the home of his fiancée's father, just two weeks before his intended marriage, Rev. Clarence Virgil Thompson Richeson, pastor of the fashionable Immanuel Baptist church at Cambridge, is held in a cell here today on a charge of murder, while police investigate the death of beautiful Avis Linnell, who had told her friends she was the divine's betrothed. The girl died Saturday night, in the young Women's Christian Association. An autopsy revealed that she had taken cyanide of potassium, the deadliest drug known, supposedly mistaking it for headache medicine. Chief Inspector Dugan, of the Boston police, declared after the arrest, that he had located a druggist in Newton who had sold cyanide of potassium to Rev. Richeson, six hours before the girl placed a poison vial to her lips.

ON THE CANADIAN ELECTION

McKeesport, Pa. Editor of The Menace:—

I beg leave to disagree with you in an article in The Menace of October 14th. The article referred to is "The Canadian Election." The article states that Laurier was defeated by the Romanists of Quebec, that the vote went to Borden, who had a Knight of Columbus as a campaign manager, therefore giving the Knights of Columbus credit for the victory. The real cause that defeated Laurier was an aroused Protestantism. Laurier has been playing into the hands of Rome for years and some of the things that caused his defeat are: At the request of the bishops he forced separate schools on the two Protestant provinces of Saskatchewan and Alberta. At the Eucharistic congress at Montreal last year the Canadian soldiers were ordered out as a guard of honor to the pope's delegate, a government vessel was placed at the disposal of the delegate, the Union Jack was lowered and the papal flag hoisted on board. Laurier allowed the acting deputy governor general to offer the homage of the people of Canada to the people's representative. Laurier marched in the procession carrying the host, and allowed the speaker of the house of commons with other high officials, including a judge of the high court, to parade wearing their robes of office. Laurier refused even to consider the Protestant protest against the enforcement of the papal Ten Commandments. The Quebec vote did not go to Borden, but to Henri Bourassa the nationalist leader who was fighting Laurier for control of Quebec. Borden has taken a queer method of repaying them, an only Roman Catholics were appointed in the new cabinet from a total of 18, five of them being Orangemen. Chief amongst them being Col. Sam Hughes, minister of military. The Knights of Columbus would hardly endorse him, seeing that he is a Mason and an Orangeman. Laurier met the worst defeat in Protestant Ontario and British Columbia.

Sincerely yours,
ORANGEMAN.

FROM A MENACE CONVERT

Waterloo, Ia., Oct. 29. Editor The Menace:—

Some weeks ago I read a copy of your paper but did not read far until I began to swear, and condemned the entire sheet as a pack of lies.

You understand I am a Roman Catholic (because I was raised that way), and I speak only the English language, for that was our mother tongue. Your paper contains everything that would tend to make a Catholic's blood boil, and it was with effort that I read the second sheet. I said to myself, "is no sign, a man's religion is true because he, and his ancestors for generations back, were reared in it. My priest told me our own books would show both sides of the question, but I have reason to look out for him, too. So, all by myself, I read and reread The Menace, shedding many bitter tears as I did so, knowing from experience past that every word in it was sad, solemn truth. I have also read many books which are "forbidden," and I must truthfully confess I believe every word contained therein to be the truth. I am a poor laboring man with a wife, a little family to support but I am willing to do everything I can to push the good work so bravely begun by the Menace. The old saying that "Ignorance is

bliss" has no more charms for me. I do not believe that there was ever a time when the world needed the truth as it needs it at the present time, and, thank God, we are getting it.

Boys on the Piping Line, I am with you. Please let an Irishman help raise The Menace subscription to the \$500 mark. How I wish I had the power to travel from ocean to ocean over this land of liberty. I would visit every city and town, and over the door of every institution bearing a cross in mockery to that of our Savior, in living letters of fire, with the blood of thousands who have suffered torture and death at the hands of this seven headed beast, I would write: "This is the gateway to hell. As you value your immortal souls, enter not." However, we must creep before we walk, and, as yet, among my friends I am silent, but I never was ashamed to sign my name. I have heard my good father say it cost him a "pound" to have me baptised in the old country.

Yours truly,
JOSEPH TWIGG.

SOME PERTINENT QUESTIONS

If the discoverer of the Western Continent proved what Galileo was made to recant, why are the Romanists so eager to celebrate and have legalised a special day set aside in honor of Columbus?

I think the Catholics would not celebrate a day jointly in honor of Galileo and Columbus.

If the priests betrayed Joan of Arc to the English, why is she now a saint in the Roman Catholic church?

Did not the magicians, soothsayers and similar ancient grafters and fakes form the basis for continuance of pagan forms and rituals under the guise of Christian worship, called the Roman Catholic church?

Does not the Roman Catholic church consider all Protestants and non-Catholics, whether orientals or occidentals, as practically being bastards, due to the assertion: "No marriage is legal when performed outside of the Roman Catholic church?"

Why do bishops and priests deny the authority of the people and call them "a mob" and their rule "mobocracy?"

Yours truly,
LIMERICK.

WHAT DOES IT MEAN?

The appointment of three additional American cardinals, if true, means theoretically, at least, that the Holy Father recognizes the growing importance of the church in America and that the Catholic hierarchy in the United States is to have a larger and more important share in the government of the universal church than it has hitherto enjoyed. It means also the recognition of American intellect as being fit to occupy a wider sphere in what is unquestionably the most learned, the most cosmopolitan and the most distinguished deliberative body in the world.

The Holy See always moves slowly in the selection of cardinals, for their responsibilities are very great. They form the senate of the church. They act in an advisory capacity during the life of the pope; they are exclusively charged with the election of a new pope, and they administer the affairs of the church during a vacancy of the Holy See.—Pittsburg (Pa.) Dispatch.

THANKS, MR. SCHROEDER

Editor Menace, Aurora, Mo. Dear Sir:—I notice in a recent issue of The Menace that one of your correspondents made a statement that Leon Czolgosz was a disciple of Emma Goldman. This is an error. There is not one scintilla of evidence that Czolgosz ever knew Emma Goldman or believed in anarchism. You have been misled in this particular by the persistently repeated falsehood of yellow journals. It is not worth while at this time for me to go into detail about this subject. I call your attention to it only that you may not repeat the mis-statement without knowing that the truth of it has been questioned.

Most cordially yours,
THEODORE SCHROEDER.

PRIESTS GET PENSIONS

Lisbon, Oct. 26.—The patriarch of Lisbon has sent to the Vatican a list of 2150 priests who are accepting a pension from the government and the names of 5800 who have refused this aid. Of the latter 24000 are destitute.

The Vatican has decided to give the penniless a small monthly allowance pending the possible conclusion of a better arrangement with the state. Those who accepted the pension contrary to the commands of their bishops will be excommunicated and their names erased from the registers of the Catholic clergy.—Associated Press Dispatch.

Since the Catholics supported Madero, and he was overwhelmingly elected president of Mexico we can look for some interesting operations on the part of the Roman hierarchy in that country in the near future.

Romanism depends upon the rotten stuff of tradition to assist over the difficulties on the road to civilization.

The man who follows a Roman priest is sure to make crooked paths.

- Do not lay your paper down.
- Do not throw it away.
- Read it.
- Feast upon it.
- Pass it on.
- Remail it.
- Tie the "Light from Old North Church."
- Be a Paul Revere.
- Waken the neighbors.
- Call out the minute men.
- Get subscriptions.
- The battle is yours.
- Be a PATRIOT.
- BE AN AMERICAN.